

Extension Activity and Travel Report To County Commissioners Court

Name: Sami Hatley
County: Armstrong

Title: CEA-AG/NR
Month/Year: February, 2024

Highlights for the Month:

4-H and Youth

2/1-2/2: End of Fort Worth Steer Show
 2/2-2/5: San Angelo Lambs & Goats
 2/6-2/9: San Antonio Gilt Show
 2/12-2/14: San Antonio Lamb Show
 2/15-2/23: San Antonio Pigs & Steers

Professional Development

2/12: Career Ladder Workday
 2/13: Weed Management & Update Teams
 2/27: Spring Mini Ag Conference

Major Plans for Next Month:

March:

4-8: Houston Lamb Show
 6-10: Austin Steers
 9-15: Houston Pig & Steer Show
 12-16: San Antonio Heifer Show
 13-16: Austin Lamb Show
 15-19: Austin Pig Show
 19: Career Ladder Workday
 22-23: State Indoor Archery Match in Amarillo
 26: Gardening Clinic
 27: Mid-Year Review

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
2/1/24- 2/2/24	End of Fort Worth Steer Show, Went to San Angelo	625.4	7	3	44
2/3/24- 2/5/24	San Angelo Lamb Show	509.6	4	-	8
2/6/24	Spring Mini Ag Conf. Prep, turned in miles and receipts, mailed out ag conf flyers	-	3	2	6
2/7/24- 2/9/24	Office Maintenance	-	6	5	7
2/12/24	Collected county thank yous and gave out county checks, TAMED reports, Career Ladder workday	-	4	2	16
2/13/24	Weed management and update Teams meeting, Met with Farm Bureau, Worked on CV	-	2	2	5

2/14/24	Worked on CV, Prep for San Antonio	-	3	3	3
2/15/24- 2/23/24	San Antonio Pig & Steer Show	1178.4	15	9	41
2/26/24	Prep for Spring Mini Ag Conf., turn in miles, prepped for pickleball fundraiser, Austin passes, Juliet Pass Fire	-	2	2	5
2/27/24	Spring Mini Ag Conference, Juliet Pass Fire	-	5	3	34
2/28/24	Worked on CV, sent recommendation letters, sent yearly association dues, took wildfire donations in Stinnett	104	3	3	21
2/29/24	TAE4-HYDP Pickleball Meeting, went to Borger Animal Supply Point	80.4	4	2	17
TOTALS		2497.8	58	36	207

Office Visits: 36 Site Visits: 207 Phone Calls: 58 News Articles: 1

Newsletters: 1 Mileage: 2497.8

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Rami Hatley

Date: 3/5/24

Signature: _____

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San Antonio



